

SWARNIM GUJARAT SPORTS UNIVERSITY GANDHINAGAR

APPLICATION FORM – CONTRACTUAL BASIS (WALK-IN INTERVIEWS)

Advertisement No.: 05/2017

Date: ___/___/___

Post Applied For : SPORTS COACH

**To,
The Registrar,
Swarnim Gujarat Sports University,
G – 4, Govt. Commerce College Campus,
Opp. Youth Hostel, Sector 15, Gandhinagar – 382016**

Affix Recent
Passport Size
Photograph

1. Full Name (in block letters):

First Name

Middle Name

Surname

2. Father's / Husband's Name:

3. Address for correspondence:

Tele. No(R): _____ Tele. No(O): _____ Mo: _____

E-mail: _____

4. Permanent Address:

Tele. No(R): _____ Tele. No(O): _____ Mo: _____

11. Particulars of NET/SLET/SET etc. (Please Enclose Photocopies):

Name of the Test	Name of the Organization	Month & Year	Roll No.	Subject	Score, Where Applicable

12. Subject in Master's Degree: _____

13. Field of specialization in Master's Degree: _____

14. Title of the Ph.D. Thesis: _____

15. Name & address of the Ph.D. Guide: _____

PIN: _____ Email ID: _____

16. Experience:

a. Length of teaching experiences at UG level: _____ Years: _____ Months: _____

b. Length of teaching experiences at PG level: _____ Years: _____ Months: _____

d. Length of research guidance at doctoral level: _____ Years: _____ Months: _____

f. No. of Ph.D students registered for Ph.D. degree : _____

g. No. of Ph.D students awarded Ph.D. degree : _____

h. Total No. of Seminar/Conferences attended:

State Level: _____ National Level: _____ International Level: _____

17. Please state Previous Experience in the following columns. (Attach separate sheet for more details, if required) :

Sr. No.	Name & Address of the Employer	Designation	From	To	Pay Band & Grade	Reason for Leaving

18. Details of the Refresher Courses/FDP/QIP/Workshop/Symposia attended: (Attach separate sheet for more details, if required) :

Sr. No.	Name of Refresher Courses/FDP/QIP/Workshop/Symposia	Date	Venue	Paper Presented Yes/ No	Sponsored By

19. No. of research papers presented in Seminar/Conference.(Attach separate sheet for more details, if required) : International: _____ National: _____ State: _____

Sr. No.	Title of Paper	Author	Name of Seminar	Date	Venue

20. List of research publications (Pl. attach additional sheet if required):

Sr. No.	Title of Research Papers Published	Year of Publication Vol. & No. ISSN / ISBN No.	Name of the Journal	State/National / International

21. When can you join if offered an appointment? _____

22. Please give details of two references who are not your relatives and who can certify your work and conduct.

- | | |
|------------------|------------------|
| 1. Name : _____ | 2. Name : _____ |
| Desg. : _____ | Desg. : _____ |
| Address : _____ | Address : _____ |
| _____ | _____ |
| _____ | _____ |
| PIN : _____ | PIN : _____ |
| Mobile No. _____ | Mobile No. _____ |
| Email : _____ | Email : _____ |

23. Any other relevant information (Attach separate sheet for more details, if required)

24. List of Self attested copies of certificates/documents attached:

1	2
3	4
5	6
7	8
9	10

25. Declaration: I, _____, solemnly declare that the particulars furnished in this application are true and correct. I clearly understand that any misstatement of fact contained herein or willful concealment of any material fact will render me liable to appropriate action as may be decided by University.

Place: _____

Date: _____

Signature of the Candidate: _____

26. **No Objection Certificate:**

This is to certify that Mr./Mrs. _____ is serving in this Institute /Organization from _____ to _____ as _____. This is to further certify that there is no pending departmental inquiry/proceeding or vigilance inquiry or contempt of court against the employee. We have ***"No Objection"*** to his/her application being considered and, if selected, for his/her appointment to the concerned post in your University.

Date : _____

Place: _____

Signature of Employer with Seal

Signature of the Candidate